


MARIN COUNTY SUPERIOR COURT - UNIFORM LOCAL RULES

APPENDIX A

| LOCAL FORMS ON WEBSITE <i>(these forms are designated "Optional")</i> | FORM # |  | ADOPT/ AMEND DATE |
|---|---------------|---|----------------------------------|
| ADMINISTRATIVE | | | |
| REQUEST FOR JUDICIAL ADMINISTRATIVE RECORDS | ADM022 | | 8/15 |
| CIVIL | | | |
| ADMINISTRATIVE APPEAL - CDA - PROOF OF SERVICE | CV034 | | 6/15 |
| ADMINISTRATIVE APPEAL - GENERAL - PROOF OF SERVICE | CV033 | | 6/15 |
| ALTERNATIVE DISPUTE RESOLUTION INFORMATIONAL NOTICE | CV006 | | 7/15 |
| APPLICATION TO SERVE AS JUDICIAL ARBITRATOR | CV058 | | 11/15 |
| APPLICATION TO SERVE AS VOLUNTEER CIVIL DISCOVERY FACILITATOR | CV056 | | 11/15 |
| APPLICATION TO SERVE AS VOLUNTEER SETTLEMENT CONFERENCE PANELIST FOR CIVIL & FAMILY LAW (Attorneys & MHP's) & QUALIFICATIONS | CV055/FL055 | | 11/15 |
| ATTORNEY'S FEE SCHEDULE - CIVIL CASES | CV044 | | 6/15 |
| BODY ATTACHMENT & WARRANT OF ARREST | CV016 | | 5/15 |
| BODY ATTACHMENT & WARRANT OF ARREST LETTER | CV026 | | 5/15 |
| CHANGE OF NAME & GENDER FILING INFORMATION | CV079W | | 11/15 |
| CHANGE OF NAME FILING INFORMATION | CV078W | | 11/15 |
| DECLARATION REGARDING NOTICE OF EX PARTE APPLICATION FOR ORDERS AND/OR ORDER SHORTENING TIME - CIVIL | CV065 | | 6/15 |
| LEGALLY ADJUDICATED NEWSPAPERS FOR PROBATE & NAME CHANGE PUBS | CV080/PR028 | | 4/16 |
| NOTICE OF ADMINISTRATIVE APPEAL - CDA | CV028 | | 8/15 |
| NOTICE OF ADMINISTRATIVE APPEAL - GENERAL | CV027 | | 8/15 |
| NOTICE OF APPEAL - PARKING | CV029 | | 8/15 |
| NOTICE OF DECISION - FOLLOWING DE NOVO HEARING ON PARKING APPEAL | CV030 | | 8/15 |
| PARKING APPEAL - PROOF OF SERVICE | CV031 | | 6/15 |
| STIPULATION & ORDER TO DISMISS ACTION & SUBMIT CAUSES OF ACTION TO SMALL CLAIMS JURISDICTION | CV032 | | 5/15 |
| STIPULATION REGARDING RESOLUTION OF DISCOVERY DISPUTE | CV077 | | 9/13 |
| STIPULATION TO USE OF ALTERNATIVE DISPUTE RESOLUTION PROCESS | CV002 | (a) | 7/15 |
| COURT REPORTING | | | |
| REQUEST FOR COURT REPORTING SERVICES IN CIVIL, FAMILY LAW & PROBATE PROCEEDINGS | REP004 | | 2/16 |
| CRIMINAL | | | |
| CRIMINAL CALENDAR ADD-ON REQUEST - MANUAL SUBMISSION | CR099A | | 9/16 |
| CRIMINAL CALENDAR ADD-ON REQUEST - OUTLOOK SUBMISSION | CR099B | | 9/16 |
| FAMILY LAW | | | |
| APPLICATION TO SERVE AS VOLUNTEER SETTLEMENT CONFERENCE PANELIST FOR CIVIL & FAMILY LAW (Attorneys & MHP's) & QUALIFICATIONS | FL055/CV055 | | 11/15 |
| CASE PROGRESS CONFERENCE QUESTIONNAIRE | FL003/SP | | 9/13 |
| CITATION TO APPEAR | FL023 | | 3/16 |
| COMMUNITY RESOURCES HANDOUT | FL071/SP | | 3/15 |
| DECLARATION OF PROPOSED GUARDIAN'S VIEWING OF FILM | FL033/PR033 | | 1/15 |
| DECLARATION REGARDING ADDRESS VERIFICATION POST JUDGMENT | FL070 | | 10/13 |


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|--|-------------|-----|-------------------------|
| <i>FAMILY LAW cont'd</i> | | | |
| DECLARATION REGARDING NOTICE OF EX PARTE APPLICATION FOR ORDERS AND/OR ORDERS SHORTENING TIME - FAMILY LAW | FL048 | | 10/13 |
| DISSOLUTION OF MARRIAGE, LEGAL SEPARATION & NULLITY OF MARRIAGE FILING INFORMATION | FL069W | (b) | 3/15 |
| DOMESTIC VIOLENCE PACKET (WITH CHILDREN) | FL012 | (d) | 7/16 |
| DOMESTIC VIOLENCE PACKET (WITHOUT CHILDREN) | FL012 | (d) | 7/16 |
| DOMESTIC VIOLENCE (WITH / WITHOUT CHILDREN) RENEWAL PACKET | FL065 | (d) | 3/15 |
| FAMILY COURT SERVICES CHILD CUSTODY RECOMMENDING COUNSELING PROGRAM | FL005/SP | | 9/13 |
| FAMILY COURT SERVICES INTAKE SHEET | FL016/SP | | 10/13 |
| FAMILY LAW AT ISSUE MEMORANDUM | FL018 | | 10/13 |
| FAMILY LAW JUDGMENT CHECKLIST | FL015 | | 10/13 |
| FAMILY LAW RESOURCES | FL063/SP | (b) | 10/14 |
| HOW TO COMPLETE YOUR FAMILY LAW CASE - PETITIONER'S GUIDE | FL061/SP | (b) | 9/13 |
| HOW TO COMPLETE YOUR PARENTAGE CASE - PETITIONER'S GUIDE | FL059/SP | (c) | 9/13 |
| NOTICE TO PARTIES IN FAMILY LAW CASES | FL008/SP | | 3/15 |
| PETITION TO DECLARE CHILD FREE FROM PARENTAL CUSTODY & CONTROL | FL022 | | 7/15 |
| STATEMENT OF AGREEMENT/DISAGREEMENT WITH FAMILY COURT SERVICES RECOMMENDATIONS | FL027 | | 10/13 |
| STIPULATION & ORDER REGARDING APPOINTING PARENTING COORDINATOR | FL041 | | 10/16 |
| STIPULATION & ORDER TO CONTINUE CASE PROGRESS CONFERENCE | FL007/SP | | 8/13 |
| SUMMARY DISSOLUTION OF MARRIAGE FILING INFORMATION | FL068W | (b) | 3/15 |
| TRIAL READINESS CONFERENCE STATEMENT | FL064 | | 10/13 |
| YOU'VE BEEN SERVED - RESPONDENT'S GUIDE - PARENTAGE | FL060/SP | (c) | 9/13 |
| YOU'VE BEEN SERVED - RESPONDENT'S GUIDE - FAMILY LAW CASE | FL062/SP | (b) | 9/13 |
| <i>JURY SERVICES</i> | | | |
| CAREPROVIDER EXCUSE FROM JURY DUTY | JUR004 | | 3/14 |
| MEDICAL EXCUSE FROM JURY DUTY | JUR001 | | 3/14 |
| <i>PROBATE</i> | | | |
| AFFIDAVIT UNDER CALIFORNIA PROBATE CODE §13101 | PR009 | | 6/15 |
| APPLICATION FOR ORDER TRANSFERRING VENUE | PR030 | | 8/13 |
| ATTORNEY FEE DECLARATION | PR035 | | 1/14 |
| CONFIDENTIAL CONTACT INFORMATION | PR015 | | 6/15 |
| CONSERVATORSHIP FILING INFORMATION | PR026W | | 5/15 |
| CONSERVATORSHIP GENERAL PLAN | PR017 | | 1/14 |
| COURT INVESTIGATOR SCHEDULE OF FEES | PR019 | | 7/12 |
| DECLARATION OF PROPOSED CONSERVATOR'S VIEWING OF FILM | PR034 | | 1/15 |
| DECLARATION OF PROPOSED GUARDIAN'S VIEWING OF FILM | FL033/PR033 | | 1/15 |
| FIDUCIARY FEE DECLARATION | PR036 | | 1/14 |

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| <i>PROBATE cont'd</i> | | | |
| GUARDIANSHIP FILING INFORMATION | PR027W | | 7/16 |
| INSTRUCTIONS FOR APPLYING FOR TRANSFER OF VENUE | PR029 | | 8/13 |
| LEGALLY ADJUDICATED NEWSPAPERS FOR PROBATE & NAME CHANGE PUBS | PR028/CV080 | | 4/16 |
| NOTICE OF TRANSFER OF ESTATE PLANNING DOCUMENTS | PR014 | | 8/15 |
| ORDER APPOINTING REFEREE | PR010 | | 6/15 |
| ORDER FOR TRANSFER OF VENUE | PR031 | | 7/13 |
| PROPOSED GUARDIAN INFORMATION FORM | PR007 | | 6/15 |
| STEPPARENT ADOPTION QUESTIONNAIRE | PR021 | | 12/09 |
| <i>SMALL CLAIMS</i> | | | |
| DECLARATION OF JUDGMENT DEBTOR REGARDING SATISFACTION OF JUDGMENT | SC012 | | 8/15 |
| IMPORTANT INFORMATION FOR SMALL CLAIMS PARTIES | SC008 | | 3/15 |
| LOCAL POLICY INFORMATION FOR THE SMALL CLAIMS PLAINTIFF | SC001 | | 6/15 |
| NAMING PLAINTIFFS AND DEFENDANTS | SC004 | | 9/10 |
| REQUEST FOR DISMISSAL | SC005 | | 4/11 |
| SMALL CLAIMS FILING INFORMATION | SC013W | | 3/15 |
| SMALL CLAIMS SUBPOENA & DECLARATION INFORMATION SHEET | SC003 | | 3/15 |

|  LEGEND - LOCAL FORMS CAN BE FOUND UNDER THE FOLLOWING HEADINGS: | |
|--|--|
| (a) | Forms Related to Alternative Dispute Resolution |
| (b) | Forms Related to Dissolution (Divorce) |
| (c) | Forms Related to Parentage |
| (d) | Forms Packets |
| NOTES REGARDING FORM NAMES & NUMBERS: | |
| INST | Instructions Only - Form is Separate |
| incl. INST | Instructions Included |
| SP | Form is either bilingual or available on a separate form in Spanish |
| W | Form duplicated specifically for Website - contains hyperlinks to Judicial Council Forms & Local Forms |